



**ENTRY DEADLINE:** Wednesday, October 1st Mail or Fax entries to:  
Coach Perri Clark Cell # 806-891-3220 H.S. #- 806-428-3247 Fax: **428-3759**  
O'Donnell H.S.—P.O. Box 487, O'Donnell, Texas 79351

***9th Annual O'Donnell "Romp Through the Park"  
at Lamesa, on October 11<sup>th</sup>, 2008***

Please list all possible runners. Participants need to be listed on teams of at least five runners, due to our computer program. No additions after 8:20a.m.on race day. Send entries by Wednesday, October 1<sup>st</sup> :  
Send entries to: Perri Clark

P.O. Box 487  
O'Donnell, Texas 79351  
OR  
Fax: **806-428-3759**

\$5.00 per runner—make check payable to **O'Donnell Athletic Activity Fund.**

**SCHOOL** \_\_\_\_\_ **CLASSIFICATION** \_\_\_\_\_

**SCHOOL PHONE** \_\_\_\_\_ **COACH** \_\_\_\_\_  
**Cell PHONE #** \_\_\_\_\_

Copy this form for each division entered. Check division entered.

**JR. HIGH GIRLS** \_\_\_\_\_ **J.V. GIRLS** \_\_\_\_\_ **VARSITY GIRLS** \_\_\_\_\_  
**JR. HIGH BOYS** \_\_\_\_\_ **J.V. BOYS** \_\_\_\_\_ **VARSITY BOYS** \_\_\_\_\_

( COACHES, Please Print Names )

**TEAM A**

**TEAM B**

- |          |          |
|----------|----------|
| 1. _____ | 1. _____ |
| 2. _____ | 2. _____ |
| 3. _____ | 3. _____ |
| 4. _____ | 4. _____ |
| 5. _____ | 5. _____ |
| 6. _____ | 6. _____ |
| 7. _____ | 7. _____ |

**TEAM C**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_